U.S. Deparament of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

DRUK	
1. File Number U - 4///5	2. Fiscal Year Covered From:
,	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Floyd Baptist	Name Machinists AFL-CIO, District Lodge 141
	Labor Organization File Number 020-774
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any P.O. Box 1149
Street 605 Ululani St	Street 617 Veterans Blvd, Suite 201
City Kailua St	City Redwood City
State Hawaii ZIP Code + 4 96734	State California ZIP Code + 4 94064-1149
5. Position in labor organization.  Assistant General Chairman	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value <b>from an employer whose employees your organization represents</b> or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	<b>4</b>
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	7.b. Amount.
	<ul> <li>President Control of the Control of th</li></ul>
City International continuous and the continuous an	
State ZIP Code + 4 Co	Total of the second of the sec
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Hoy a Baptish	On 8/4/a5 808-262-7759  Date Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value <b>from a business</b> (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.	
8. Name and address of Business (including trade name, if any).  Name Geffner & Bush, A Law Corporation  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 3500 West Olive Avenue, Suite 1100  City Burbank  State California ZIP Code + 4 91505-5513  10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	9. Business deals with:    X   a. Labor Organization     b. Trust     c. Employer    11.a. Nature of such dealing.  The Geffner & Bush legal firm is the primary legal council for the labor organization listed in item 4.
Street	11.b. Approximate dollar value of such dealing. \$62,437
City	12.a. Nature of interest held or income received.
State ZIP Code + 4	Holiday gift: One spiral sliced turkey breast.
	12.b. Amount.
C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money	er parts A and B above)
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.
(including trade name, if any).  Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	
City	
State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.